

# Guidance Bulletin

January 2012

**Students Name:** \_\_\_\_\_ **Homeroom:** \_\_\_\_\_

(Please Print)

Please make a check next to the information that you are requesting and return to your guidance counselor's office door mailbox.

## Scholarships

**Note:** Scholarship applications completed for your counselor's review, must be submitted to guidance 2 weeks prior to the respective postmark date indicated below.

- \_\_\_ **Jan. 9 United States JCI Senate Foundation-** Students who plan to attend 2/4 year colleges or vocational school, must be used for educational expenses for the year. Award: \$1,000.
- \_\_\_ **Jan. 10 Gates Millennium Scholars program** Information at: [www.gmsp.org](http://www.gmsp.org)
- \_\_\_ **Jan 13 Phi Delta Kappa** \$600-\$6,000 award. Must be planning to study Education. African American. Short Essay, "Why Education is my Career Choice."
- \_\_\_ **Jan.15 Y 2011 SAE Engineering Scholar Contest-** Society of Automotive Engineers– H.S. Senior w/ GPA 3.5, career oriented toward engineering/related science. Application. Awards: \$500 to Full Tuition. **Online:** [www.sae.org/students/stuschol.htm](http://www.sae.org/students/stuschol.htm)
- \_\_\_ **Jan. 27 RMcDonald House Charities-** 4 scholarships available: **RMHC/Asia-** must have at least one parent of Asian decent, **RMHC/African American-** must have at least one parent of African American or Caribbean descent, **RMHC/Hacer-** must have at least one parent of Hispanic heritage, **RMHC Scholars-** all students who plan to attend college. HS Senior eligible to attend 2 or 4 year college. Must be Legal US resident. Award: \$1,000 minimum. Apply online at <http://rmhc.org/contact-us/>
- \_\_\_ **Feb. 8 KFC Scholars Program-** HS senior with GPA 2.75 or above and plan to pursue a BA degree or 2yr transfer at college, must start by 9/30/2012, US Citizen or permanent resident, Financial need. Award: up to \$5,000 per year. Apply online at [www.kfcscholars.org](http://www.kfcscholars.org)
- \_\_\_ **Feb. 15 Best Buy @ 15 Scholarship Program** apply online at [www.at15.com](http://www.at15.com)
- \_\_\_ **Feb. 17 GE-Reagan Foundation Scholarship-** (20) College-bound students who demonstrate exemplary leadership, drive, integrity and citizenship. Award: \$10,000 renewable. Apply: <http://facebook.com/GEReaganScholarships>
- \_\_\_ **Mar. 1 American Legion Auxillary- Children of Warriors National President's Scholarship** HS Senior, Son/Daughter (including step children) of a Veteran. Volunteer hours required. (1) \$2,500, (2) \$2,000, (3) \$1,500 awards.
- \_\_\_ **Mar. 3 NJ Schoolwomen's Club Scholarship- Future Teachers**(2) \$1,000, (2)\$500 for Females who intend to pursue a career in the field of education. Minimum SAT 1460 or ACT 21. Must have min. B average. Essay and 2 letter of recommendations are required. Application available in the guidance office.
- \_\_\_ **Mar. 2 Camden County Council #10 Henry J Dunn Scholarship-** HS Senior, Son/Daughter of a Camden Council #10 member in good standing. Plan to attend college or trade school.
- \_\_\_ **Mar. 2 Susan Marie RuppScholarship-** HS Senior, Pine Hill Resident who attended Pine Hill Elementary schools, planning to attend a 2/4 year college, GPA 3.0 or higher, PHYA participants or community volunteers a plus. Award: \$1,000. Applications in Guidance.

- \_\_\_ **Mar. 2** **SAMMY 2012 Award (Scholar Athlete Milk Mustache of the Year)** Apply online at [www.bodybymilk.com](http://www.bodybymilk.com)
- \_\_\_ **Mar. 15** **NJ Burglar Fire Alarm Association – Youth scholarship program** -- HS senior. Parent must be full time paid member of police/fire dept. App & Essay. Award: \$1,500 1<sup>st</sup> place; \$1,000 2<sup>nd</sup> place, opportunity for \$7,500 national award. Application available in guidance.
- \_\_\_ **Mar. 19** **Alpha Kappa Alpha Sorority, Inc.** 2 Scholarships Awarded to HS Seniors of African American descent. 1) 300 word Essay 2) Two Letters of Recommendations 3) College Acceptance
- \_\_\_ **Mar. 31** **Fred Baker Memorial Scholarship** – H.S. Senior, pursuing a career in Law Enforcement or Fire/Rescue, GPA 3.0 or higher, must enroll as major in Fire/Rescue or Law Enforcement. More details see [www.FREDBAKER.org](http://www.FREDBAKER.org). Applications available in guidance. Award: \$2,000 over 4 years.
- \_\_\_ **Apr. 15** **NJ State Elks Special Children’s Committee Program – Special Needs Awards** – 1) student must be physically handicapped; 2) \$2,500/year, 4 yr(one male/one female). Based on need and academic record. Must have documented physical or learning disability.
- \_\_\_ **Apr. 15** **American Legion Auxiliary- Nurses Scholarship-** HS Senior, Decendant of a Veteran. Essay 100 words & recommendations
- \_\_\_ **Apr. 15** **American Legion-C. Oliphant Memorial Scholarship** \$1,800 award. HS Senior, Child, Grandchild, or Great Grandchild of a veteran who served in the armed forces.. Essay 1,000 words & recommendations.
- \_\_\_ **Apr 15** **Robert H. Yancey Sr. Scholarship/Disabled American Veterans Dept of NJ-** 1.) Applicant must be a descendant of a member of the Disabled American Veterans, Dept. of NJ (Son, daughter, grandchild) 2.) Essay- 500 words max.
- \_\_\_ **May 11** **Epilepsy Foundation Scholarship** (3) Scholarships \$1,000 each. NJ HS students with epilepsy who plans to attend college or university. Applications available in the Guidance Office.
- \_\_\_ **June 15** **Abbott & Fenner Scholarship** Business scholarship, \$1,000. Essay 1,000 words. Apply online at [www.abbottandfenner.com/scholarship.htm](http://www.abbottandfenner.com/scholarship.htm) for full details.
- \_\_\_ **June 22** **Big Sun Scholarship-** HS Senior currently involved in a sport at school or in the community. Award: \$500 Apply online at [www.bigsunathletics.com](http://www.bigsunathletics.com)

**Scholarship Websites:** [studentscholarships.org](http://studentscholarships.org) and [fastweb.com](http://fastweb.com)

## Visitations/Meetings – Winter 2012

### **FAFSA PARENT CLINIC**

**TBA FOR JAN AND FEB**

Representative from Camden County College will be available to assist parents completing the FAFSA form online.

### **Focus on Your Future College Career Fair**

**Camden County College**

**Wednesday March 14<sup>th</sup>**

### **Camden County College Tour**

Accuplacer Testing, Campus Tour

**Thursday, Jan. 5<sup>th</sup>**

Sign up with your counselor

## Miscellaneous Information

### (Reasoning Test)

#### SAT I & II

Jan.	28
Mar.	10(At Overbrook)
May	5
June	2

#### Registration Deadlines

Dec.	30
Feb.	10
Apr.	6
May	8

#### Late Deadlines

(Late Fee:	Jan. 13)
(Late Fee:	Feb. 24)
(Late Fee:	Apr. 20)
(Late Fee:	May 22)

#### ACT

Feb.	11
April	14
June	9

#### Registration Deadlines

Jan.	13
Mar.	9
May	4

#### Late Deadlines

(Late Fee:	Jan14-20)
(Late Fee:	Mar 10-23)
(Late Fee:	May 5-18)

2. Have teachers fill out **college recommendation forms**, available in guidance. **NOW !!** This will allow adequate time for the form to be completed and ready to be submitted with college applications.
3. College Goal Sunday- February 26, 2012 from 1:00-4:00pm. Snowdate March 4, 2012. Assists families with FAFSA. Free onsite assistance filling out FAFSA form. Register online at [www.njcollegegoalsunday.org](http://www.njcollegegoalsunday.org). Camden County College/Camden Technical Center 200 N. Broadway, Camden, NJ 08102
4. **College Catalogues** are available for your overnight viewing. Stop by the guidance office and sign out a catalogues of your choice.
5. **College/Scholarship application suggestions**
  - a. Check deadlines
  - b. Complete the transcript request form for all online applications
  - c. Copy application and fill out the information on the copy first!!!
  - d. Transfer the information from the copy to the original application.  
**(Typed is recommended)**
  - e. Bring completed application and fee (if required) to your guidance counselor to be checked, provided with supporting material and stamped mail envelope.
  - f. Allow **2 weeks prior to the postmarked deadline** for college applications to be processed by the guidance department.

#### 6. Websites:

[www.collegeboard.com](http://www.collegeboard.com)

<http://connection.naviance.com/overbrook>

[www.fastweb.com](http://www.fastweb.com)

[www.essayedge.com](http://www.essayedge.com)

[www.review.com](http://www.review.com) (The Princeton Review)

[www.ncaa.org](http://www.ncaa.org)

[www.ncaaclearinghouse.net](http://www.ncaaclearinghouse.net)

[www.studentscholarships.org](http://www.studentscholarships.org)